



WEST PUBLIC HEARING

Thursday, May 2, 2019, 5:30 p.m.- 6:30 p.m.
1968 Rumrill Blvd., San Pablo, CA
Lao Family Community Development Inc.

ECONOMIC OPPORTUNITY COUNCIL (EOC)

Samuel Houston, Low Income Seat No. 1
Dawn Miguel, Vice Chair, Low Income Seat No. 3
Tanya Brown, Low Income Seat No. 4
Armando Morales, Low Income Seat No. 5
Acaria Almeida, Private/Non Profit Seat No. 1
Kim McCarl, Private/Non Profit Seat No. 2
Lauren Babb, Secretary, Private/Non Profit Seat No. 3
Monisha Merchant, Private/Non Profit Seat No. 4
Devlyn Sewell, Private/Non Profit Seat No. 5
CloudeLL Douglas, Public Sector 1
Renee Zeimer, Chair, Public Sector 2
Tricia Piquero, Public Sector 3
Ajit Kaushal, Public Sector 4
Michelle Chenault, Public Sector 5

STAFF

Christina Reich, Program Director, Division Manager
Nancy Sparks, Comprehensive Services Manager: 925.681.6305 or nsparks@ehsd.cccounty.us
Mele Tupou, Senior Clerk: 925.681.6311 or mtupou@ehsd.cccounty.us

PERSONS WHO WISH TO ADDRESS THE COUNCIL WILL HAVE
THREE (3) MINUTES* TO SPEAK. PLEASE STATE YOUR NAME AND CITY.
*EOC Chair may reduce the amount of time allotted per speaker depending on
the number of speakers. Your patience is appreciated.

The Community Services Bureau of Contra Costa County will provide reasonable accommodations for persons with disabilities planning to participate in the Public Hearing. Please contact EOC Staff at least 24 hours before the meeting at (925) 681-6311.

AGENDA

Purpose: To gather input from the public in order to identify high priority needs of low-income and under-served populations in Contra Costa County.

5:30 Call to order – EOC Member
Welcome & EOC Member Introductions – EOC Member

- 5:35** What is Community Action? What we do? Why we are here? –EOC Member
- 5:40** What do you need to improve your life? – Nancy Sparks / Kim McCarl
- 5:45** Public Comments
- 6:15** What we do with what you told us?
- 6:30** Thank you & parting gifts

2018-2019 Community Action Plan (CAP)

<https://ehsd.org/wp-content/uploads/2017/10/CSBG-2018-2019-Community-Action-Plan-FINAL.pdf>