If you wish to call in please see the instructions below:

• Dial 1-888-278-0254

- You will be asked to enter your access code: 8934051
- Once the access code is entered you will join the meeting

## Agenda

Evaluation of the meeting.

| Group/Meeting Name:  |                 |                       | EOC Fiscal Subcommittee Meeting |    |           |  |  |
|--|-----------------|-----------------------|---------------------------------|----|-----------|--|--|
| <b>Date</b> : _1   | 2/12/2017       | Time: From:           | 12:00 p.m.                      | То | 1:00 p.m. |  |  |
| Location   | : <u>1470 (</u> | Civic Ct. Suite 200   | te 200, Conf. Room 207, Concord |    |           |  |  |
| Purpose: Review CSBG Budgets and Reports   |                 |                       |                                 |    |           |  |  |
| By the en  | nd of this n    | neeting, we will h    | ave:                            |    |           |  |  |
| An understanding of the desired outcomes and ground rules so that meeting participants accomplish    |                 |                       |                                 |    |           |  |  |
| meeting objectives in a timely and efficient manner.   |                 |                       |                                 |    |           |  |  |
| Receive any public comments so that the public has an opportunity to provide input and we are        |                 |                       |                                 |    |           |  |  |
| knowledgeable of the community's concerns and/or interests for potential inclusion on future agenda. |                 |                       |                                 |    |           |  |  |
| Discuss unfinished business so that the members are aware and informed.                              |                 |                       |                                 |    |           |  |  |
| Presentation of the 2017 CSBG Monthly Expenditures Report for October so that EOC Fiscal             |                 |                       |                                 |    |           |  |  |
| subcommittee members have an understanding and can present the report at the next EOC Business       |                 |                       |                                 |    |           |  |  |
| Meeting.   |                 |                       |                                 |    |           |  |  |
| Discuss, finalize, and approve 2018 CSBG budget so that recommendation can be made to the EOC on     |                 |                       |                                 |    |           |  |  |
| December 14, 2017.   |                 |                       |                                 |    |           |  |  |
| Discuss W2   | X Quarterly r   | eports so that member | s are informed.                 |    |           |  |  |
| Identification of next steps necessary to move the process forward.                                  |                 |                       |                                 |    |           |  |  |

| Agenda      |   |   |                       |            |  |  |  |
|-------------|---|---|-----------------------|------------|--|--|--|
|             | What  | How                                     | Who                   | Time       |  |  |  |
| <b>&gt;</b> | Review Desired<br>Outcomes & Meeting<br>Rules | Present Clarify Check for Understanding | Volunteer             | 5 Minute   |  |  |  |
| >           | Public Comment Present                        |   | Members of the Public | 3 Minutes  |  |  |  |
| <i>&gt;</i> | Unfinished business                           | Present Clarify Check for Understanding | Group                 | 2 Minutes  |  |  |  |
| A           | 2017 CSBG October<br>Expenditure report       | Present<br>Clarify                      | CSB Staff             | 10 Minutes |  |  |  |

| > Action: 2018 CSBG budget *Budget not provided in packet due to Program Services meeting on 12/11/17 | Present Clarify Check for Understanding | Group     | 30 Minutes |
|---|---|-----------|------------|
| > WX Quarterly reports  | Present<br>Clarify                      | CSB Staff | 5 Minutes  |
| > Next Steps  | Present                                 | Group     | 3 Minutes  |
| > Meeting Evaluation  | $+/\Delta$                              | Group     | 2 Minutes  |