If you wish to call in please see the instructions below:

• Dial 1-888-278-0254

- You will be asked to enter your access code: 8934051 Once the access code is entered you will join the meeting

Agenda

| Group/Meeting Name: | | | EOC Fiscal Subcommittee Meeting | | | | |
|--|-----------|-----------------|------------------------------------|----|------------|--|--|
| Date : 10/20 | 6/2017 | Гime: From: | 11:00 p.m. | То | 12:00 p.m. | | |
| Location: | 1470 Civi | c Ct. Suite 200 | Suite 200, Conf. Room 207, Concord | | | | |
| Purpose: Review CSBG I | | SBG Budgets a | Budgets and Reports | | | | |
| By the end of this meeting, we will have: | | | | | | | |
| An understanding of the desired outcomes and ground rules so that meeting participants accomplish | | | | | | | |
| meeting objectives in a timely and efficient manner. | | | | | | | |
| Receive any public comments so that the public has an opportunity to provide input and we are | | | | | | | |
| knowledgeable of the community's concerns and/or interests for potential inclusion on future agenda. | | | | | | | |
| Discuss unfinished business so that the members are aware and informed. | | | | | | | |
| Presentation of the 2017 CSBG Monthly Expenditures Report for September so that EOC Fiscal | | | | | | | |
| subcommittee members have an understanding of the CSBG expenditures and can present the report at the | | | | | | | |
| next EOC Business Meeting. | | | | | | | |
| Presentation of the 2017 Contract 17F-2007 budget modification reports so that the members are informed. | | | | | | | |
| | | | | | | | |
| Discussion and development of 2018 CSBG budget using zero-based budgeting. | | | | | | | |
| Identification of next steps necessary to move the process forward. | | | | | | | |
| Evaluation of the meeting. | | | | | | | |

| Agenda | | | | | | | | |
|-------------|---|---|-----------------------|------------|--|--|--|--|
| What | | How | Who | Time | | | | |
| <i>A</i> | Review Desired Outcomes & Meeting Rules | Present Clarify Check for Understanding | Volunteer | 2 Minute | | | | |
| A | Public Comment | Present | Members of the Public | 3 Minutes | | | | |
| A | Unfinished business | Present Clarify Check for Understanding | Group | 3 Minutes | | | | |
| > | 2017 CSBG September expenditure report | Present Clarify | CSB Staff | 13 Minutes | | | | |
| > | 2017 Contract #17F- | Present | CSB Staff | 10 Minutes | | | | |

| | 2007 budget modification reports | Clarify | Group | | |
|---|----------------------------------|-------------------------|-----------|------------|--|
| | | Check for Understanding | | | |
| > | 2018 Proposed CSBG budget | Present Clarify | CSB Staff | 25 Minutes | |
| | | Check for Understanding | | | |
| > | Next Steps | Present | Group | 2 Minutes | |
| > | Meeting Evaluation | $+/\Delta$ | Group | 2 Minutes | |