If you wish to call in please see the instructions below:

- Dial 1-888-278-0254
- You will be asked to enter your access code: 8934051
- Once the access code is entered you will join the meeting

Agenda

| Group/Meeting Name: | | | EOC Fiscal Subcommittee Meeting | | | | |
|--|------|----------------------------|---------------------------------|----|------------|--|--|
| Date : 6/1/ | 2017 | Time: From: | 10:30 a.m. | То | 11:30 a.m. | | |
| Location: 1470 Civic Ct. Suite 20 | | 0, Conf. Room 221, Concord | | | | | |
| Purpose : Review CSBG Budge | | ew CSBG Budgets | s and Reports | | | | |
| By the end of this meeting, we will have: | | | | | | | |
| An understanding of the desired outcomes and ground rules so that meeting participants accomplish | | | | | | | |
| meeting objectives in a timely and efficient manner. | | | | | | | |
| Receive any public comments so that the public has an opportunity to provide input and we are | | | | | | | |
| knowledgeable of the community's concerns and/or interests for potential inclusion on future agenda. | | | | | | | |
| Discuss unfinished business so that the members are aware and informed. | | | | | | | |
| Presentation of the 2017 CSBG Monthly Expenditures Report for April so that EOC Fiscal subcommittee | | | | | | | |
| members have an understanding of the CSBG expenditures and can present the report at the next EOC | | | | | | | |
| Business Meeting. | | | | | | | |
| Update on Bay Area Community Resource's expenditures for 2017 CSBG contract 38-363-4 so that the | | | | | | | |

| members are informed. | |
|-----------------------|--|
| members are informed. | |

Update on Contra Costa Health Services department's discretionary contract so that members are informed.

Identification of next steps necessary to move the process forward.

Evaluation of the meeting.

| | Agenda | | | | | | |
|-------------|---|---|-----------------------|------------|--|--|--|
| What | | How | Who | Time | | | |
| A | Review Desired Outcomes & Meeting Rules | Present Clarify Check for Understanding | Volunteer | 2 Minute | | | |
| > | Public Comment | Present | Members of the Public | 3 Minutes | | | |
| > | Unfinished business | Present Clarify Check for Understanding | Group | 5 Minutes | | | |
| > | 2017 CSBG April expenditure report | Present Clarify | CSB Staff | 15 Minutes | | | |
| A | Update on BACR demands | Present Clarify Check for Understanding | Group | 15 Minutes | | | |
| > | Update on CC Health | Present | CSB Staff | 15 Minutes | | | |

| Services discretionary contract | | Clarify Check for Understanding | | |
|---------------------------------|--------------------|---------------------------------|-------|-----------|
| > | Next Steps | Present | Group | 3 Minutes |
| > | Meeting Evaluation | +/Δ | Group | 2 Minutes |