If you wish to call in please see the instructions below:

- Dial 1-888-278-0254
- You will be asked to enter your access code: 8934051
- Once the access code is entered you will join the meeting

Agenda

| Group/Meeting Name: _ | | | : | EOC Fiscal Subcommittee Meeting | | | | |
|-----------------------|--------|---|-------------|---------------------------------|----|-----------|--|--|
| Date: | 11/9/2 | 2016 | Time: From: | 12:00 p.m. | To | 1:00 p.m. | | |
| Location: | | 1470 Civic Ct. Suite 200, Conf. Room 221, Concord | | | | | | |
| Purpose: | | Review CSBG Expenditure Budgets and Reports | | | | | | |
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By the end of this meeting, we will have:

An understanding of the desired outcomes and ground rules so that meeting participants accomplish meeting objectives in a timely and efficient manner.

Receive any public comments so that the public has an opportunity to provide input and we are knowledgeable of the community's concerns and/or interests for potential inclusion on future agenda.

Presentation of the 2016 CSBG Monthly Expenditures Report for September 2016 so that EOC Fiscal subcommittee members have an understanding of CSBG expenditures and can present the report at the next EOC Business Meeting.

Discussion and development of the 2017 CSBG Budget using zero-based budgeting.

Identification of next steps necessary to move the process forward so that CSB staff can plan accordingly.

Evaluation of the meeting.

| Agenda | | | | | | | | |
|----------|--|---|-----------------------|------------|--|--|--|--|
| | What | How | Who | Time | | | | |
| <i>A</i> | Review Desired Outcomes & Meeting Rules | Present Clarify Check for Understanding | Volunteer | 2 Minute | | | | |
| > | Public Comment | Present | Members of the Public | 3 Minutes | | | | |
| A | 2016 CSBG September expenditure report | Present Clarify Check for Understanding | CSB Staff | 10 Minutes | | | | |
| A | 2017 CSBG Zero-based budgeting Present Clarify Check for Understanding | | CSB Staff | 40 Minutes | | | | |
| > | Next Steps | Present | Group | 3 Minutes | | | | |
| > | Meeting Evaluation | +/Δ | Group | 2 Minutes | | | | |